

Agenda



AGENDA for a meeting of the ENVIRONMENT, PLANNING AND TRANSPORT CABINET PANEL in COUNCIL CHAMBER at County Hall, Hertford on FRIDAY, 11 MAY 2017 at 10:00AM

MEMBERS OF THE PANEL (12) (Quorum 3)

D A Ashley (Chairman), D J Barnard, S Bedford, S J Boulton, R C Deering, S J Featherstone, N A Hollinghurst, A K Khan, G McAndrew, A Stevenson (Vice-Chairman), J A West, A S B Walkington

Meetings of the Cabinet Panel are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

The Committee Room B is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

Members are reminded that all equalities implications and equalities impact assessments undertaken in relation to any matter on this agenda must be rigorously considered prior to any decision being reached on that matter.

Members are reminded that:

- (1) if they consider that they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting they must declare that interest and must not participate in or vote on that matter unless a dispensation has been granted by the Standards Committee;**
- (2) if they consider that they have a Declarable Interest (as defined in paragraph 5.3 of the Code of Conduct for Members) in any matter to be considered at the meeting they must declare the existence and nature of that interest. If a member has a Declarable Interest they should consider whether they should participate in consideration of the matter and vote on it.**

PART I (PUBLIC) AGENDA

1. MINUTES

To confirm the Minutes of the meeting held on 24 April 2018 (attached).

2. PUBLIC PETITIONS

The opportunity for any member of the public, being resident in or a registered local government elector of Hertfordshire to present a petition relating to a matter with which the Council is concerned, and is relevant to the remit of this Cabinet Panel, containing 100 or more signatures of residents or business ratepayers of Hertfordshire.

Notification of intent to present a petition must have been given to the Chief Legal Officer at least 20 clear days before the meeting where an item relating to the subject matter of the petition does not appear in the agenda, or at least 5 clear days where the item is the subject of a report already on the agenda.

[Members of the public who are considering raising an issue of concern via a petition are advised to contact their local member of the Council. The Council's arrangements for the receipt of petitions are set out in Annex 22 - Petitions Scheme of the Constitution.]

If you have any queries about the procedure please contact Michelle Diprose, by telephone on (01992 555566) or by e-mail to michelle.diprose@hertfordshire.gov.uk

At the time of the publication of the agenda no notices of petitions have been received.

3. ALIGN HS2s UPDATE

Report of the Chief Executive

4. SUB NATIONAL TRANSPORT BOARDS – HERTFORDSHIRE COUNTY COUNCIL'S POSITION AND MEMBERSHIP

Report of the Chief Executive

5. UPDATE ON AND OPTIONS FOR CHANGES TO THE SAVERCARD SCHEME

Report of the Chief Executive

6. REVIEW OF HERTFORDSHIRE'S LOCAL FLOOD RISK MANAGEMENT STRATEGY – CONSULTATION ON DRAFT STRATEGY

Report of the Chief Executive

7. UPDATE REPORT ON TREE HEALTH ISSUES AND THE POTENTIAL IMPACT ON HERTFORDSHIRE COUNTY COUNCIL

Report of the Chief Executive

8. LONDON STANSTED AIRPORT - PLANNING APPLICATION FOR PLANNING PERMISSION FOR AIRFIELD INFRASTRUCTURE

Report of the Chief Executive

9. GOVERNMENT CONSULTATIONS ON CHANGES TO THE NATIONAL PLANNING POLICY FRAMEWORK AND SUPPORTING DEVELOPMENT THROUGH DEVELOPER CONTRIBUTIONS

Report of the Chief Executive

10. ENVIRONMENT, PLANNING & TRANSPORT PERFORMANCE INDICATORS REVIEW

Report of the Chief Executive

11. ENVIRONMENT, PLANNING & TRANSPORT PERFORMANCE MONITOR QUARTER 4 – JANUARY – MARCH 2018

Report of the Chief Executive

12. OTHER PART I BUSINESS

Such Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

PART II ('CLOSED') AGENDA

EXCLUSION OF PRESS AND PUBLIC

There are no items of Part II business on this agenda. If Part II business is notified the Chairman will move:-

“That under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item/s of business on the grounds that it/they involve/s the likely disclosure of exempt information as defined in paragraph/s of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

If you require further information about this agenda please contact Michelle Diprose, Democratic Services, telephone number (01992) 555566 or email michelle.diprose@hertfordshire.gov.uk

Agenda documents are also available on the internet at: [Environment, Planning & Transport Cabinet Panel](#).

**KATHRYN PETTITT
CHIEF LEGAL OFFICER**